

### 2022 MS-737

#### **Proposed Budget**

#### Canaan

For the period beginning January 1, 2022 and ending December 31, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_\_

#### **BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name            | Position     | Signature       |
|-----------------|--------------|-----------------|
| STEPHEN FROSS   | BUDGET CON   | IMITTED AS      |
| MCHARL RIESE    | 11 11        | Muchael II. Rea |
| LANGHIA MEILY   | n 9          | Cychance Naid   |
| Dan Collins     | Select Board | (Day Cally      |
| JOHN BERGERON   | BUDGET CON   | 1 th Beye       |
| Vashow Dulcarit | Bulges Com   | - Man           |
| Sucie Walls     | 11           | Succes          |
|                 |              |                 |
|                 |              |                 |
|                 |              |                 |
|                 |              |                 |
|                 |              |                 |
|                 |              |                 |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



### 2022 MS-737

|                |  |         | Wholeh  | ilations  |                             |  |                             |  |
|----------------|--|---------|---|---|-----------------------------|--|-----------------------------|--|
| Account        | Purpose                                      | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for Ap<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2022<br>(Not Recommended |
| General Gove   | ernment                                      |         |   |   |                             |  |                             |  |
| 0000-0000      | Collective Bargaining                        |         | \$0   | \$0   | \$0                         | \$0  | \$0                         | \$0  |
| 4130-4139      | Executive                                    | 03      | \$181,497   | \$104,070   | \$147,835                   | \$0  | \$147,835                   | \$0  |
| 4140-4149      | Election, Registration, and Vital Statistics | 03      | \$106,637   | \$106,921   | \$114,637                   | \$0  | \$114,637                   | \$0  |
| 4150-4151      | Financial Administration                     | 03      | \$158,049   | \$157,003   | \$169,560                   | \$0  | \$169,560                   | \$0  |
| 4152           | Revaluation of Property                      | 03      | \$132,155   | \$145,449   | \$101,279                   | \$0  | \$101,279                   | \$0  |
| 4153           | Legal Expense                                | 03      | \$154,402   | \$113,800   | \$112,400                   | \$0  | \$112,400                   | \$0  |
| 4155-4159      | Personnel Administration                     | 03      | \$459,040   | \$491,951   | \$550,549                   | \$0  | \$550,549                   | \$0  |
| 4191-4193      | Planning and Zoning                          | 03      | \$1,151   | \$1,304   | \$1,305                     | \$0  | \$1,305                     | \$0  |
| 4194           | General Government Buildings                 | 03      | \$127,289   | \$110,536   | \$126,452                   | \$0  | \$126,452                   | \$0  |
| 4195           | Cemeteries                                   | 03      | \$25,469  | \$26,272  | \$26,935                    | \$0  | \$26,935                    | \$0  |
| 4196           | Insurance                                    | 03      | \$57,569  | \$64,000  | \$70,743                    | \$0  | \$70,743                    | \$0  |
| 4197           | Advertising and Regional Association         |         | \$0   | \$0   | \$0                         | \$0  | \$0                         | \$0  |
| 4199           | Other General Government                     | 03      | \$49,259  | \$53,397  | \$50,867                    | \$0  | \$50,867                    | \$0  |
|                | General Government Subto                     | otal    | \$1,452,517   | \$1,374,703                                       | \$1,472,562                 | \$0  | \$1,472,562                 | \$0  |
| Public Safety  |  |         |   |   |                             |  |                             |  |
| 4210-4214      | Police                                       | 03      | \$625,345   | \$698,769   | \$783,833                   | \$0  | \$783,833                   | \$0  |
| 4215-4219      | Ambulance                                    | 03      | \$155,000   | \$155,000   | \$175,000                   | \$0  | \$175,000                   | \$0  |
| 4220-4229      | Fire   | 03      | \$135,671   | \$141,317   | \$159,684                   | \$0  | \$159,684                   | \$0  |
| 4240-4249      | Building Inspection                          | 03      | \$0   | \$506   | \$3,734                     | \$0  | \$3,734                     | \$0  |
| 4290-4298      | Emergency Management                         | 03      | \$92,981  | \$95,891  | \$103,865                   | \$0  | \$103,865                   | \$0  |
| 4299           | Other (Including Communications)             | 03      | \$134,750   | \$194,765   | \$186,115                   | \$0  | \$186,115                   | \$0  |
|                | Public Safety Subto                          | otal    | \$1,143,747   | \$1,286,248                                       | \$1,412,231                 | \$0  | \$1,412,231                 | \$0  |
| Airport/Aviati | ion Center                                   |         |   |   |                             |  |                             |  |
| 4301-4309      | Airport Operations                           |         | \$0   | \$0   | \$0                         | \$0  | \$0                         | \$0  |
|                | Airport/Aviation Center Subto                | otal    | \$0   | \$0   | \$0                         | \$0  | \$0                         | \$0  |



2022 MS-737

|               |   |         | Approp  | riations  |                             |   |                             |     |
|---------------|---|---------|---|---|-----------------------------|---|-----------------------------|-----|
| Account       | Purpose                                   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 |     |
| Highways an   | d Streets                                 |         |   |   |                             |   |                             |     |
| 4311          | Administration                            | 03      | \$80,845  | \$74,616  | \$79,287                    | \$0   | \$79,287                    | \$0 |
| 4312          | Highways and Streets                      | 03      | \$750,218   | \$801,023   | \$819,243                   | \$0   | \$819,243                   | \$0 |
| 4313          | Bridges                                   | 03      | \$1   | \$1   | \$1                         | \$0   | \$1                         | \$0 |
| 4316          | Street Lighting                           | 03      | \$14,708  | \$14,500  | \$14,500                    | \$0   | \$14,500                    | \$0 |
| 4319          | Other                                     |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
|               | Highways and Streets Subtotal             |         | \$845,772   | \$890,140   | \$913,031                   | \$0   | \$913,031                   | \$0 |
| Sanitation    |   |         |   |   |                             |   |                             |     |
| 4321          | Administration                            |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4323          | Solid Waste Collection                    | 03      | \$89,935  | \$98,309  | \$103,947                   | \$0   | \$103,947                   | \$0 |
| 4324          | Solid Waste Disposal                      | 03      | \$157,395   | \$168,821   | \$120,122                   | \$0   | \$120,122                   | \$0 |
| 4325          | Solid Waste Cleanup                       |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4326-4329     | Sewage Collection, Disposal and Other     |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
|               | Sanitation Subtotal                       |         | \$247,330   | \$267,130   | \$224,069                   | \$0   | \$224,069                   | \$0 |
| Water Distrib | ution and Treatment                       |         |   |   |                             |   |                             |     |
| 4331          | Administration                            |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4332          | Water Services                            |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4335-4339     | Water Treatment, Conservation and Other   |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
|               | Water Distribution and Treatment Subtotal |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| Electric      |   |         |   |   |                             |   |                             |     |
| 4351-4352     | Administration and Generation             |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4353          | Purchase Costs                            |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4354          | Electric Equipment Maintenance            |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
| 4359          | Other Electric Costs                      |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |
|               | Electric Subtotal                         |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0 |



2022 MS-737

|               |  |         | Approp  | riations  |   |   |                             |             |
|---------------|--|---------|---|---|---|---|-----------------------------|-------------|
| Account       | Purpose  | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Recommended) | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Committee's |
| Health        |  |         |   |   |   |   |                             |             |
| 4411          | Administration                                     | 03      | \$0   | \$4   | \$4   | \$0   | \$4                         | \$0         |
| 4414          | Pest Control                                       |         | \$0   | \$0   | \$0   | \$0   | \$0                         | \$0         |
| 4415-4419     | Health Agencies, Hospitals, and Other              |         | \$56,452  | \$12,100  | \$0   | \$0   | \$0                         | \$0         |
|               | Health Sub   | otal    | \$56,452  | \$12,104  | \$4   | \$0   | \$4                         | \$0         |
| Welfare       |  |         |   |   |   |   |                             |             |
| 4441-4442     | Administration and Direct Assistance               | 03      | \$11,512  | \$8,855   | \$15,071  | \$0   | \$15,071                    | \$0         |
| 4444          | Intergovernmental Welfare Payments                 |         | \$0   | \$0   | \$0   | \$0   | \$0                         | \$0         |
| 4445-4449     | Vendor Payments and Other                          | 03      | \$119,016   | \$65,001  | \$62,001  | \$0   | \$62,001                    | \$0         |
|               | Welfare Sub  | otal    | \$130,528   | \$73,856  | \$77,072  | \$0   | \$77,072                    | \$0         |
| Culture and F | Recreation   |         |   |   |   |   |                             |             |
| 4520-4529     | Parks and Recreation                               | 03      | \$11,745  | \$7,407   | \$18,435  | \$0   | \$18,435                    | \$0         |
| 4550-4559     | Library  | 03      | \$174,223   | \$174,223   | \$182,286   | \$0   | \$182,286                   | \$0         |
| 4583          | Patriotic Purposes                                 | 03      | \$529   | \$500   | \$500   | \$0   | \$500                       | \$0         |
| 4589          | Other Culture and Recreation                       | 03      | \$1,000   | \$1,000   | \$1,000   | \$0   | \$1,000                     | \$0         |
|               | Culture and Recreation Sub                         | otal    | \$187,497   | \$183,130   | \$202,221   | \$0   | \$202,221                   | \$0         |
| Conservation  | and Development                                    |         |   |   |   |   |                             |             |
| 4611-4612     | Administration and Purchasing of Natural Resources | 03      | \$0   | \$1   | \$1   | \$0   | \$1                         | \$0         |
| 4619          | Other Conservation                                 |         | \$0   | \$0   | \$0   | \$0   | \$0                         | \$0         |
| 4631-4632     | Redevelopment and Housing                          |         | \$0   | \$0   | \$0   | \$0   | \$0                         | \$0         |
| 4651-4659     | Economic Development                               |         | \$0   | \$0   | \$0   | \$0   | \$0                         | \$0         |
|               | Conservation and Development Sub                   | otal    | \$0   | \$1   | \$1   | \$0   | \$1                         | \$0         |



2022 MS-737

|               |                                       |         | Approp  | mations   |   |  |                             |             |
|---------------|---------------------------------------|---------|---|---|---|--|-----------------------------|-------------|
| Account       | Purpose                               | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Recommended) | Selectmen's<br>ppropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Committee's |
| Debt Service  |                                       |         |   |   |   |  |                             |             |
| 4711          | Long Term Bonds and Notes - Principal | 03      | \$0   | \$1   | \$1   | \$0  | \$1                         | \$0         |
| 4721          | Long Term Bonds and Notes - Interest  | 03      | \$0   | \$1   | \$1   | \$0  | \$1                         | \$0         |
| 4723          | Tax Anticipation Notes - Interest     | 03      | \$0   | \$10,000  | \$1   | \$0  | \$1                         | \$0         |
| 4790-4799     | Other Debt Service                    |         | \$0   | \$66,000  | \$0   | \$0  | \$0                         | \$0         |
|               | Debt Service Subtota                  | al      | \$0   | \$76,002  | \$3   | \$0  | \$3                         | \$0         |
| Capital Outla | ау                                    |         |   |   |   |  |                             |             |
| 4901          | Land                                  | 03      | \$0   | \$1   | \$1   | \$0  | \$1                         | \$0         |
| 4902          | Machinery, Vehicles, and Equipment    | 03      | \$33,659  | \$48,118  | \$1   | \$0  | \$1                         | \$0         |
| 4903          | Buildings                             |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4909          | Improvements Other than Buildings     | 03      | \$64,976  | \$1,355,690                                       | \$1   | \$0  | \$1                         | \$0         |
|               | Capital Outlay Subtota                | al      | \$98,635  | \$1,403,809                                       | \$3   | \$0  | \$3                         | \$0         |
| Operating Tr  | ransfers Out                          |         |   |   |   |  |                             |             |
| 4912          | To Special Revenue Fund               |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4913          | To Capital Projects Fund              |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4914A         | To Proprietary Fund - Airport         |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4914E         | To Proprietary Fund - Electric        |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4914S         | To Proprietary Fund - Sewer           |         | \$82,773  | \$87,723  | \$0   | \$0  | \$0                         | \$0         |
| 4914W         | To Proprietary Fund - Water           |         | \$84,231  | \$115,748   | \$0   | \$0  | \$0                         | \$0         |
| 4918          | To Non-Expendable Trust Funds         |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
| 4919          | To Agency Funds                       |         | \$0   | \$0   | \$0   | \$0  | \$0                         | \$0         |
|               | Operating Transfers Out Subtota       | al      | \$167,004   | \$203,471   | \$0   | \$0  | \$0                         | \$0         |
|               | Total Operating Budget Appropriation  | ıs      |   |   | \$4,301,197   | \$0  | \$4,301,197                 | \$0         |
|               |                                       |         |   |   |   |  |                             |             |



### 2022 MS-737

### **Special Warrant Articles**

| Account   | Purpose                               | Article  | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 |          |
|-----------|---------------------------------------|--|-----------------------------|---|-----------------------------|----------|
| 4915      | To Capital Reserve Fund               |  | \$0                         | \$0   | \$0                         | \$0      |
| 4916      | To Expendable Trust Fund              |  | \$0                         | \$0   | \$0                         | \$0      |
| 4917      | To Health Maintenance Trust Funds     |  | \$0                         | \$0   | \$0                         | \$0      |
| 4415-4419 | Health Agencies, Hospitals, and Other | 19   | \$0                         | \$10,000  | \$0                         | \$10,000 |
|           |                                       | Purpose: Mascoma Community Health Center By Petition |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 18   | \$0                         | \$13,000  | \$13,000                    | \$0      |
|           |                                       | Purpose: Grafton County Senior Citizens By Petition  |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 20   | \$0                         | \$9,700   | \$9,700                     | \$0      |
|           |                                       | Purpose: VNH by Petition                             |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 21   | \$0                         | \$3,920   | \$0                         | \$3,920  |
|           |                                       | Purpose: West Central by Petition                    |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 22   | \$0                         | \$2,100   | \$0                         | \$2,100  |
|           |                                       | Purpose: WISE By Petition                            |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 23   | \$0                         | \$2,846   | \$0                         | \$2,486  |
|           |                                       | Purpose: Public Health Council By Petition           |                             |   |                             |          |
| 4445-4449 | Vendor Payments and Other             | 24   | \$0                         | \$7,800   | \$0                         | \$7,800  |
|           |                                       | Purpose: Tri-County Community Action By Petition     |                             |   |                             |          |
| 4902      | Machinery, Vehicles, and Equipment    | 05   | \$76,000                    | \$0   | \$76,000                    | \$0      |
|           |                                       | Purpose: Purchase 2 Police Cruisers                  |                             |   |                             |          |
| 4902      | Machinery, Vehicles, and Equipment    | 06   | \$59,000                    | \$0   | \$59,000                    | \$0      |
|           |                                       | Purpose: Purchase Pickup                             |                             |   |                             |          |
| 4902      | Machinery, Vehicles, and Equipment    | 07   | \$130,595                   | \$0   | \$130,595                   | \$0      |
|           |                                       | Purpose: Purchase 1 Ton Truck & Plow                 |                             |   |                             |          |
| 4914S     | To Proprietary Fund - Sewer           | 04   | \$102,179                   | \$0   | \$102,179                   | \$0      |
|           |                                       | Purpose: Water & Sewer                               |                             |   |                             |          |
| 4914W     | To Proprietary Fund - Water           | 04   | \$123,398                   | \$0   | \$123,398                   | \$0      |
|           |                                       | Purpose: Water & Sewer                               |                             |   |                             |          |
| 4915      | To Capital Reserve Fund               | 08   | \$10,000                    | \$0   | \$10,000                    | \$0      |
|           |                                       | Purpose: Appropriate to Revaluation Capital Reserve  |                             |   |                             |          |



2022 MS-737

#### **Special Warrant Articles**

|      |                         | - p   |           |          |           |          |
|------|-------------------------|---|-----------|----------|-----------|----------|
| 4915 | To Capital Reserve Fund | 09  | \$30,000  | \$0      | \$30,000  | \$0      |
|      |                         | Purpose: Appropriate to Govt. Buildings Capital Reserve |           |          |           |          |
| 4915 | To Capital Reserve Fund | 10  | \$35,000  | \$0      | \$35,000  | \$0      |
|      |                         | Purpose: Appropriate to Bridge Capital Reserve Account  |           |          |           |          |
| 4915 | To Capital Reserve Fund | 11  | \$35,000  | \$0      | \$35,000  | \$0      |
|      |                         | Purpose: Appropriate to Police Cruiser Capital Reserve  |           |          |           |          |
| 4915 | To Capital Reserve Fund | 12  | \$60,000  | \$0      | \$60,000  | \$0      |
|      |                         | Purpose: Appropriate to Fire Truck Capital Reserve      |           |          |           |          |
| 4915 | To Capital Reserve Fund | 13  | \$160,000 | \$0      | \$160,000 | \$0      |
|      |                         | Purpose: Appropriate to Highway Equip. Capital Reserve  |           |          |           |          |
|      | Total Propos            | ed Special Articles                                     | \$821,172 | \$49,366 | \$843,872 | \$26,306 |
|      | Total i Topos           | cu oposiui Ai tiolos                                    | Ψ021,172  | Ψ+0,000  | Ψ0-10,012 |          |



2022 MS-737

#### **Individual Warrant Articles**

| Account | Purpose | Article                            | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Budget<br>Committee's<br>appropriations for<br>period ending<br>12/31/2022<br>(Not Recommended) |
|---------|---------|------------------------------------|-----------------------------|---|-----------------------------|---|
|         |         | Total Proposed Individual Articles | \$0                         | \$0   | \$0                         | \$0   |



### 2022 MS-737

#### Revenues

|           |   | Reven   | iues   |   |  |
|-----------|---|---------|--|---|--|
| Account   | Source                                      | Article | Actual Revenues for period ending 12/31/2021 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2022 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2022 |
| Taxes     |   |         |  |   |  |
| 3120      | Land Use Change Tax - General Fund          | 03      | \$44,627                                     | \$15,000  | \$15,000   |
| 3180      | Resident Tax                                |         | \$0  | \$0   | \$0  |
| 3185      | Yield Tax                                   | 03      | \$26,025                                     | \$24,000  | \$24,000   |
| 3186      | Payment in Lieu of Taxes                    | 03      | \$0  | \$2,917   | \$2,917  |
| 3187      | Excavation Tax                              | 03      | \$33   | \$50  | \$50   |
| 3189      | Other Taxes                                 |         | \$0  | \$0   | \$0  |
| 3190      | Interest and Penalties on Delinquent Taxes  | 03      | \$81,475                                     | \$79,000  | \$79,000   |
| 9991      | Inventory Penalties                         |         | \$0  | \$0   | \$0  |
|           | Taxes Su                                    | btotal  | \$152,160                                    | \$120,967   | \$120,967  |
| Licenses, | Permits, and Fees                           |         |  |   |  |
| 3210      | Business Licenses and Permits               | 03      | \$1,200                                      | \$1,200   | \$1,200  |
| 3220      | Motor Vehicle Permit Fees                   | 03      | \$843,900                                    | \$843,900   | \$843,900  |
| 3230      | Building Permits                            | 03      | \$8,736                                      | \$7,500   | \$7,500  |
| 3290      | Other Licenses, Permits, and Fees           | 03      | \$6,723                                      | \$6,200   | \$6,200  |
| 3311-331  | 9 From Federal Government                   |         | \$0  | \$0   | \$0  |
|           | Licenses, Permits, and Fees Su              | btotal  | \$860,559                                    | \$858,800   | \$858,800  |
| State Sou | rces  |         |  |   |  |
| 3351      | Municipal Aid/Shared Revenues               |         | \$0  | \$0   | \$0  |
| 3352      | Meals and Rooms Tax Distribution            | 03      | \$292,755                                    | \$199,995   | \$199,995  |
| 3353      | Highway Block Grant                         | 03      | \$150,161                                    | \$155,000   | \$155,000  |
| 3354      | Water Pollution Grant                       |         | \$0  | \$0   | \$0  |
| 3355      | Housing and Community Development           |         | \$0  | \$0   | \$0  |
| 3356      | State and Federal Forest Land Reimbursement | 03      | \$187  | \$190   | \$190  |
| 3357      | Flood Control Reimbursement                 |         | \$0  | \$0   | \$0  |
| 3359      | Other (Including Railroad Tax)              | 03      | \$209,372                                    | \$6,000   | \$6,000  |
| 3379      | From Other Governments                      | 03      | \$87,043                                     | \$92,148  | \$92,148   |
|           | State Sources Su                            | btotal  | \$739,518                                    | \$453,333   | \$453,333  |



### 2022 MS-737

#### Revenues

|             |  | IXCVCI                       | iucs   |   |  |
|-------------|--|------------------------------|--|---|--|
| Account     | Source                                   | Article                      | Actual Revenues for<br>period ending<br>12/31/2021 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2022 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2022 |
| Charges fo  | or Services                              |                              |  |   |  |
| 3401-3406   | 6 Income from Departments                | 03                           | \$78,704   | \$70,426  | \$70,426   |
| 3409        | Other Charges                            |                              | \$11,425   | \$0   | \$0  |
|             | Charges for Services                     | Subtotal                     | \$90,129   | \$70,426  | \$70,426   |
| Miscellane  | eous Revenues                            |                              |  |   |  |
| 3501        | Sale of Municipal Property               | 03                           | \$140,832  | \$50,000  | \$50,000   |
| 3502        | Interest on Investments                  | 03                           | \$3,783  | \$3,000   | \$3,000  |
| 3503-3509   | 9 Other                                  | 03                           | \$84,498   | \$32,725  | \$32,725   |
|             | Miscellaneous Revenues                   | Subtotal                     | \$229,113  | \$85,725  | \$85,725   |
| Interfund ( | Operating Transfers In                   |                              |  |   |  |
| 3912        | From Special Revenue Funds               |                              | \$0  | \$0   | \$0  |
| 3913        | From Capital Projects Funds              |                              | \$0  | \$0   | \$0  |
| 3914A       | From Enterprise Funds: Airport (Offset)  |                              | \$0  | \$0   | \$0  |
| 3914E       | From Enterprise Funds: Electric (Offset) |                              | \$0  | \$0   | \$0  |
| 3914S       | From Enterprise Funds: Sewer (Offset)    | 04                           | \$93,465   | \$102,179   | \$102,179  |
| 3914W       | From Enterprise Funds: Water (Offset)    | 04                           | \$85,258   | \$123,398   | \$123,398  |
| 3915        | From Capital Reserve Funds               | 07, 05, 06                   | \$215,405  | \$265,595   | \$265,595  |
| 3916        | From Trust and Fiduciary Funds           | 03                           | \$19,083   | \$19,000  | \$19,000   |
| 3917        | From Conservation Funds                  |                              | \$0  | \$0   | \$0  |
|             | Interfund Operating Transfers In         | Subtotal                     | \$413,211  | \$510,172   | \$510,172  |
| Other Fina  | nncing Sources                           |                              |  |   |  |
| 3934        | Proceeds from Long Term Bonds and Notes  |                              | \$0  | \$0   | \$0  |
| 9998        | Amount Voted from Fund Balance           | 08, 11,<br>13, 12, 09,<br>10 | \$195,000  | \$330,000   | \$330,000  |
| 9999        | Fund Balance to Reduce Taxes             |                              | \$0  | \$0   | \$0  |
|             | Other Financing Sources                  | Subtotal                     | \$195,000  | \$330,000   | \$330,000  |
|             | Total Estimated Revenues and             | d Credits                    | \$2,679,690  | \$2,429,423   | \$2,429,423  |
|             |  |                              |  |   |  |



2022 MS-737

### **Budget Summary**

| Item  | Selectmen's<br>Period ending<br>12/31/2022<br>(Recommended) | Budget Committee's<br>Period ending<br>12/31/2022<br>(Recommended) |
|---|---|--|
| Operating Budget Appropriations             | \$4,301,197   | \$4,301,197  |
| Special Warrant Articles                    | \$821,172   | \$843,872  |
| Individual Warrant Articles                 | \$0   | \$0  |
| Total Appropriations                        | \$5,122,369   | \$5,145,069  |
| Less Amount of Estimated Revenues & Credits | \$2,429,423   | \$2,429,423  |
| Estimated Amount of Taxes to be Raised      | \$2,692,946   | \$2,715,646  |



### 2022 MS-737

### **Supplemental Schedule**

| 1. Total Recommended by Budget Committee  | \$5,145,069 |
|---|-------------|
| Less Exclusions:  |             |
| 2. Principal: Long-Term Bonds & Notes   | \$0         |
| 3. Interest: Long-Term Bonds & Notes  | \$0         |
| 4. Capital outlays funded from Long-Term Bonds & Notes                          | \$0         |
| 5. Mandatory Assessments  | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                            | \$0         |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                     | \$5,145,069 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                    | \$514,507   |
| Collective Bargaining Cost Items:  9. Recommended Cost Items (Prior to Meeting) | \$0         |
| 10. Voted Cost Items (Voted at Meeting)   | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)         | \$0         |
| 12. Bond Override (RSA 32:18-a), Amount Voted                                   | \$0         |
| Maximum Allowable Appropriations Voted at Meeting:                              |             |