

### 2022 MS-737

#### **Proposed Budget**

#### Canaan

For the period beginning January 1, 2022 and ending December 31, 2022 Form Due Date: **20 Days after the Annual Meeting** 

This form was posted with the warrant on:

#### **BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



## 2022 MS-737

|               |  |         | 1-11-   |   |                             |   | Dudant                      | Budget     |
|---------------|--|---------|---|---|-----------------------------|---|-----------------------------|------------|
| Account       | Purpose                                      | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Committee' |
| General Gove  | ernment                                      |         |   |   |                             |   |                             |            |
| 0000-0000     | Collective Bargaining                        |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0        |
| 4130-4139     | Executive                                    | 03      | \$181,497   | \$104,070   | \$147,835                   | \$0   | \$147,835                   | \$0        |
| 4140-4149     | Election, Registration, and Vital Statistics | 03      | \$106,637   | \$106,921   | \$114,637                   | \$0   | \$114,637                   | \$0        |
| 4150-4151     | Financial Administration                     | 03      | \$158,049   | \$157,003   | \$169,560                   | \$0   | \$169,560                   | \$0        |
| 4152          | Revaluation of Property                      | 03      | \$132,155   | \$145,449   | \$101,279                   | \$0   | \$101,279                   | \$0        |
| 4153          | Legal Expense                                | 03      | \$154,402   | \$113,800   | \$112,400                   | \$0   | \$112,400                   | \$0        |
| 4155-4159     | Personnel Administration                     | 03      | \$459,040   | \$491,951   | \$550,549                   | \$0   | \$550,549                   | \$0        |
| 4191-4193     | Planning and Zoning                          | 03      | \$1,151   | \$1,304   | \$1,305                     | \$0   | \$1,305                     | \$0        |
| 4194          | General Government Buildings                 | 03      | \$127,289   | \$110,536   | \$126,452                   | \$0   | \$126,452                   | \$0        |
| 4195          | Cemeteries                                   | 03      | \$25,469  | \$26,272  | \$26,935                    | \$0   | \$26,935                    | \$0        |
| 4196          | Insurance                                    | 03      | \$57,569  | \$64,000  | \$70,743                    | \$0   | \$70,743                    | \$0        |
| 4197          | Advertising and Regional Association         |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0        |
| 4199          | Other General Government                     | 03      | \$49,259  | \$53,397  | \$50,867                    | \$0   | \$50,867                    | \$0        |
|               | General Government Subto                     | otal    | \$1,452,517   | \$1,374,703                                       | \$1,472,562                 | \$0   | \$1,472,562                 | \$0        |
| Public Safety | ,  |         |   |   |                             |   |                             |            |
| 4210-4214     | Police                                       | 03      | \$625,345   | \$698,769   | \$783,833                   | \$0   | \$783,833                   | \$0        |
| 4215-4219     | Ambulance                                    | 03      | \$155,000   | \$155,000   | \$175,000                   | \$0   | \$175,000                   | \$0        |
| 4220-4229     | Fire   | 03      | \$135,671   | \$141,317   | \$159,684                   | \$0   | \$159,684                   | \$0        |
| 4240-4249     | Building Inspection                          | 03      | \$0   | \$506   | \$3,734                     | \$0   | \$3,734                     | \$0        |
| 4290-4298     | Emergency Management                         | 03      | \$92,981  | \$95,891  | \$103,865                   | \$0   | \$103,865                   | \$0        |
| 4299          | Other (Including Communications)             | 03      | \$134,750   | \$194,765   | \$186,115                   | \$0   | \$186,115                   | \$0        |
|               | Public Safety Subto                          | otal    | \$1,143,747   | \$1,286,248                                       | \$1,412,231                 | \$0   | \$1,412,231                 | \$0        |
| Airport/Aviat | ion Center                                   |         |   |   |                             |   |                             |            |
| 4301-4309     | Airport Operations                           |         | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0        |
|               | Airport/Aviation Center Subto                | otal    | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0        |
|               |  |         |   |   |                             |   |                             |            |



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|               |   |         | Zbbiob  | ilations                                    |                             |                                    |                             |     |
|---------------|---|---------|---|---|-----------------------------|------------------------------------|-----------------------------|-----|
| Account       | Purpose                                   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations for period ending 12/31/2021 | period ending<br>12/31/2022 | Appropriations for A period ending | period ending<br>12/31/2022 |     |
| Highways an   | d Streets                                 |         |   |   |                             |                                    |                             |     |
| 4311          | Administration                            | 03      | \$80,845  | \$74,616                                    | \$79,287                    | \$0                                | \$79,287                    | \$0 |
| 4312          | Highways and Streets                      | 03      | \$750,218   | \$801,023                                   | \$819,243                   | \$0                                | \$819,243                   | \$0 |
| 4313          | Bridges                                   | 03      | \$1   | \$1   | \$1                         | \$0                                | \$1                         | \$0 |
| 4316          | Street Lighting                           | 03      | \$14,708  | \$14,500                                    | \$14,500                    | \$0                                | \$14,500                    | \$0 |
| 4319          | Other                                     |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
|               | Highways and Streets Subtotal             |         | \$845,772   | \$890,140                                   | \$913,031                   | \$0                                | \$913,031                   | \$0 |
| Sanitation    |   |         |   |   |                             |                                    |                             |     |
| 4321          | Administration                            |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4323          | Solid Waste Collection                    | 03      | \$89,935  | \$98,309                                    | \$103,947                   | \$0                                | \$103,947                   | \$0 |
| 4324          | Solid Waste Disposal                      | 03      | \$157,395   | \$168,821                                   | \$120,122                   | \$0                                | \$120,122                   | \$0 |
| 4325          | Solid Waste Cleanup                       |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4326-4329     | Sewage Collection, Disposal and Other     |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
|               | Sanitation Subtotal                       |         | \$247,330   | \$267,130                                   | \$224,069                   | \$0                                | \$224,069                   | \$0 |
| Water Distrib | oution and Treatment                      |         |   |   |                             |                                    |                             |     |
| 4331          | Administration                            |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4332          | Water Services                            |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4335-4339     | Water Treatment, Conservation and Other   |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
|               | Water Distribution and Treatment Subtotal |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| Electric      |   |         |   |   |                             |                                    |                             |     |
| 4351-4352     | Administration and Generation             |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4353          | Purchase Costs                            |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4354          | Electric Equipment Maintenance            |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
| 4359          | Other Electric Costs                      |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |
|               | Electric Subtotal                         |         | \$0   | \$0   | \$0                         | \$0                                | \$0                         | \$0 |



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| Account   | Purpose  | Article        | Actual<br>Expenditures for<br>period ending<br>12/31/2021       | Appropriations<br>for period ending<br>12/31/2021        | period ending<br>12/31/2022                                     | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022                              | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2022<br>(Not Recommended) |
|---|--|----------------|---|--|---|---|--|---|
| Health  |  |                |   |  |   |   |  |   |
| 4411  | Administration   | 03             | \$0   | \$4  | \$4   | \$0   | \$4  | \$0   |
| 4414  | Pest Control   |                | \$0   | \$0  | \$0   | \$0   | \$0  | \$0   |
| 4415-4419   | Health Agencies, Hospitals, and Other  |                | \$56,452  | \$12,100   | \$0   | \$0   | \$0  | \$0   |
|   | Health Subtota   | al             | \$56,452  | \$12,104   | \$4   | \$0   | \$4  | \$0   |
| Welfare   |  |                |   |  |   |   |  |   |
| 4441-4442   | Administration and Direct Assistance   | 03             | \$11,512  | \$8,855  | \$15,071  | \$0   | \$15,071   | \$0   |
| 4444  | Intergovernmental Welfare Payments   |                | \$0   | \$0  | \$0   | \$0   | \$0  | \$0   |
| 4445-4449   | Vendor Payments and Other  | 03             | \$119,016   | \$65,001   | \$62,001  | \$0   | \$62,001   | \$0   |
|   | Welfare Subtota  | al             | \$130,528   | \$73,856   | \$77,072  | \$0   | \$77,072   | \$0   |
|   |  |                |   |  |   |   |  |   |
| Culture and F   | Recreation   |                |   |  |   |   |  |   |
| <b>Culture and F</b> 4520-4529  | Recreation Parks and Recreation  | 03             | \$11,745  | \$7,407  | \$18,435  | \$0   | \$18,435   | \$0   |
|   |  | 03             | \$11,745<br>\$174,223   | \$7,407<br>\$174,223                                     | \$18,435<br>\$182,286   | \$0<br>\$0  | \$18,435<br>\$182,286                                    | \$0<br>\$0  |
| 4520-4529   | Parks and Recreation   |                | + , -   | . ,  | . ,   | •   | . ,  |   |
| 4520-4529<br>4550-4559  | Parks and Recreation Library   | 03             | \$174,223   | \$174,223  | \$182,286   | \$0   | \$182,286  | \$0   |
| 4520-4529<br>4550-4559<br>4583  | Parks and Recreation  Library  Patriotic Purposes  | 03<br>03<br>03 | \$174,223<br>\$529  | \$174,223<br>\$500                                       | \$182,286<br>\$500  | \$0<br>\$0  | \$182,286<br>\$500                                       | \$0<br>\$0  |
| 4520-4529<br>4550-4559<br>4583<br>4589                                      | Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  | 03<br>03<br>03 | \$174,223<br>\$529<br>\$1,000                                   | \$174,223<br>\$500<br>\$1,000                            | \$182,286<br>\$500<br>\$1,000                                   | \$0<br>\$0<br>\$0   | \$182,286<br>\$500<br>\$1,000                            | \$0<br>\$0<br>\$0   |
| 4520-4529<br>4550-4559<br>4583<br>4589                                      | Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtota  | 03<br>03<br>03 | \$174,223<br>\$529<br>\$1,000                                   | \$174,223<br>\$500<br>\$1,000                            | \$182,286<br>\$500<br>\$1,000                                   | \$0<br>\$0<br>\$0   | \$182,286<br>\$500<br>\$1,000                            | \$0<br>\$0<br>\$0   |
| 4520-4529<br>4550-4559<br>4583<br>4589                                      | Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtota  n and Development  Administration and Purchasing of Natural                               | 03<br>03<br>03 | \$174,223<br>\$529<br>\$1,000<br>\$187,497                      | \$174,223<br>\$500<br>\$1,000<br>\$183,130               | \$182,286<br>\$500<br>\$1,000<br><b>\$202,221</b>               | \$0<br>\$0<br>\$0<br>\$0  | \$182,286<br>\$500<br>\$1,000<br>\$202,221               | \$0<br>\$0<br>\$0<br>\$0  |
| 4520-4529<br>4550-4559<br>4583<br>4589<br>Conservation<br>4611-4612         | Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtota  n and Development  Administration and Purchasing of Natural Resources                     | 03<br>03<br>03 | \$174,223<br>\$529<br>\$1,000<br><b>\$187,497</b>               | \$174,223<br>\$500<br>\$1,000<br><b>\$183,130</b>        | \$182,286<br>\$500<br>\$1,000<br><b>\$202,221</b>               | \$0<br>\$0<br>\$0<br><b>\$0</b>   | \$182,286<br>\$500<br>\$1,000<br><b>\$202,221</b>        | \$0<br>\$0<br>\$0<br>\$0  |
| 4520-4529<br>4550-4559<br>4583<br>4589<br>Conservation<br>4611-4612<br>4619 | Parks and Recreation  Library  Patriotic Purposes  Other Culture and Recreation  Culture and Recreation Subtota  n and Development  Administration and Purchasing of Natural Resources  Other Conservation | 03<br>03<br>03 | \$174,223<br>\$529<br>\$1,000<br><b>\$187,497</b><br>\$0<br>\$0 | \$174,223<br>\$500<br>\$1,000<br><b>\$183,130</b><br>\$1 | \$182,286<br>\$500<br>\$1,000<br><b>\$202,221</b><br>\$1<br>\$0 | \$0<br>\$0<br>\$0<br><b>\$0</b><br>\$0  | \$182,286<br>\$500<br>\$1,000<br><b>\$202,221</b><br>\$1 | \$0<br>\$0<br>\$0<br>\$0<br>\$0   |



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| Account        | Purpose                               | Article  | Actual<br>Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | period ending<br>12/31/2022 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Budget<br>Committee's<br>ppropriations for<br>period ending<br>12/31/2022<br>(Not Recommended) |
|----------------|---------------------------------------|----------|---|---|-----------------------------|---|-----------------------------|--|
| Debt Service   |                                       |          |   |   |                             |   |                             |  |
| 4711           | Long Term Bonds and Notes - Principal | 03       | \$0   | \$1   | \$1                         | \$0   | \$1                         | \$0  |
| 4721           | Long Term Bonds and Notes - Interest  | 03       | \$0   | \$1   | \$1                         | \$0   | \$1                         | \$0  |
| 4723           | Tax Anticipation Notes - Interest     | 03       | \$0   | \$10,000  | \$1                         | \$0   | \$1                         | \$0  |
| 4790-4799      | Other Debt Service                    |          | \$0   | \$66,000  | \$0                         | \$0   | \$0                         | \$0  |
|                | Debt Service Subtotal                 |          | \$0   | \$76,002  | \$3                         | \$0   | \$3                         | \$0  |
| Capital Outlay | у                                     |          |   |   |                             |   |                             |  |
| 4901           | Land                                  | 03       | \$0   | \$1   | \$1                         | \$0   | \$1                         | \$0  |
| 4902           | Machinery, Vehicles, and Equipment    | 03       | \$33,659  | \$48,118  | \$1                         | \$0   | \$1                         | \$0  |
| 4903           | Buildings                             |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4909           | Improvements Other than Buildings     | 03       | \$64,976  | \$1,355,690                                       | \$1                         | \$0   | \$1                         | \$0  |
|                | Capital Outlay Subtotal               |          | \$98,635  | \$1,403,809                                       | \$3                         | \$0   | \$3                         | \$0  |
| Operating Tra  | ansfers Out                           |          |   |   |                             |   |                             |  |
| 4912           | To Special Revenue Fund               |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4913           | To Capital Projects Fund              |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4914A          | To Proprietary Fund - Airport         |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4914E          | To Proprietary Fund - Electric        |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4914S          | To Proprietary Fund - Sewer           |          | \$82,773  | \$87,723  | \$0                         | \$0   | \$0                         | \$0  |
| 4914W          | To Proprietary Fund - Water           |          | \$84,231  | \$115,748   | \$0                         | \$0   | \$0                         | \$0  |
| 4918           | To Non-Expendable Trust Funds         |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
| 4919           | To Agency Funds                       |          | \$0   | \$0   | \$0                         | \$0   | \$0                         | \$0  |
|                | Operating Transfers Out Subtotal      |          | \$167,004   | \$203,471   | \$0                         | \$0   | \$0                         | \$0  |
|                | Total Operating Budget Appropriations | <b>.</b> |   |   | \$4,301,197                 | \$0   | \$4,301,197                 | \$0  |



## 2022 MS-737

### **Special Warrant Articles**

| Account   | Purpose                               | Article  | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Recommended) | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2022<br>(Not Recommended) | period ending<br>12/31/2022 | Budget<br>Committee's<br>ppropriations for<br>period ending<br>12/31/2022<br>(Not Recommended) |
|-----------|---------------------------------------|--|---|---|-----------------------------|--|
| 4915      | To Capital Reserve Fund               |  | \$0   | \$0   | \$0                         | \$0  |
| 4916      | To Expendable Trust Fund              |  | \$0   | \$0   | \$0                         | \$0  |
| 4917      | To Health Maintenance Trust Funds     |  | \$0   | \$0   | \$0                         | \$0  |
| 4415-4419 | Health Agencies, Hospitals, and Other | 19   | \$0   | \$10,000  | \$0                         | \$10,000   |
|           |                                       | Purpose: Mascoma Community Health Center By Petition |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 18   | \$0   | \$13,000  | \$13,000                    | \$0  |
|           |                                       | Purpose: Grafton County Senior Citizens By Petition  |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 20   | \$0   | \$9,700   | \$9,700                     | \$0  |
|           |                                       | Purpose: VNH by Petition                             |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 21   | \$0   | \$3,920   | \$0                         | \$3,920  |
|           |                                       | Purpose: West Central by Petition                    |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 22   | \$0   | \$2,100   | \$0                         | \$2,100  |
|           |                                       | Purpose: WISE By Petition                            |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 23   | \$0   | \$2,846   | \$0                         | \$2,486  |
|           |                                       | Purpose: Public Health Council By Petition           |   |   |                             |  |
| 4445-4449 | Vendor Payments and Other             | 24   | \$0   | \$7,800   | \$0                         | \$7,800  |
|           |                                       | Purpose: Tri-County Community Action By Petition     |   |   |                             |  |
| 4902      | Machinery, Vehicles, and Equipment    | 05   | \$76,000  | \$0   | \$76,000                    | \$0  |
|           |                                       | Purpose: Purchase 2 Police Cruisers                  |   |   |                             |  |
| 4902      | Machinery, Vehicles, and Equipment    | 06   | \$59,000  | \$0   | \$59,000                    | \$0  |
|           |                                       | Purpose: Purchase Pickup                             |   |   |                             |  |
| 4902      | Machinery, Vehicles, and Equipment    | 07   | \$130,595   | \$0   | \$130,595                   | \$0  |
|           |                                       | Purpose: Purchase 1 Ton Truck & Plow                 |   |   |                             |  |
| 4914S     | To Proprietary Fund - Sewer           | 04   | \$102,179   | \$0   | \$102,179                   | \$0  |
|           |                                       | Purpose: Water & Sewer                               |   |   |                             |  |
| 4914W     | To Proprietary Fund - Water           | 04   | \$123,398   | \$0   | \$123,398                   | \$0  |
|           |                                       | Purpose: Water & Sewer                               |   |   |                             |  |
| 4915      | To Capital Reserve Fund               | 08   | \$10,000  | \$0   | \$10,000                    | \$0  |
|           |                                       | Purpose: Appropriate to Revaluation Capital Reserve  |   |   |                             |  |



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### **Special Warrant Articles**

| 4915 | To Capital Reserve Fund | 09  | \$30,000  | \$0      | \$30,000  | \$0      |
|------|-------------------------|---|-----------|----------|-----------|----------|
|      |                         | Purpose: Appropriate to Govt. Buildings Capital Reserve |           |          |           |          |
| 4915 | To Capital Reserve Fund | 10  | \$35,000  | \$0      | \$35,000  | \$0      |
|      |                         | Purpose: Appropriate to Bridge Capital Reserve Account  |           |          |           |          |
| 4915 | To Capital Reserve Fund | 11  | \$35,000  | \$0      | \$35,000  | \$0      |
|      |                         | Purpose: Appropriate to Police Cruiser Capital Reserve  |           |          |           |          |
| 4915 | To Capital Reserve Fund | 12  | \$60,000  | \$0      | \$60,000  | \$0      |
|      |                         | Purpose: Appropriate to Fire Truck Capital Reserve      |           |          |           |          |
| 4915 | To Capital Reserve Fund | 13  | \$160,000 | \$0      | \$160,000 | \$0      |
|      |                         | Purpose: Appropriate to Highway Equip. Capital Reserve  |           |          |           |          |
|      | Total Propos            | ed Special Articles                                     | \$821,172 | \$49,366 | \$843,872 | \$26,306 |



2022 MS-737

#### **Individual Warrant Articles**

|         |         | Total Proposed Individual Articles | \$0                         | \$0                         | \$0                                 | \$0               |
|---------|---------|------------------------------------|-----------------------------|-----------------------------|-------------------------------------|-------------------|
| Account | Purpose | Article                            | (Recommended) (N            | vot Recommended)            | (Recommended)                       | (Not Recommended) |
| A       | D       | Australia                          | period ending<br>12/31/2022 | period ending<br>12/31/2022 | 12/31/2022                          | 12/31/2022        |
|         |         |                                    | Appropriations for Ap       |                             | Appropriations for<br>period ending |                   |
|         |         |                                    | Selectmen's                 | Selectmen's                 | Committee's                         |                   |
|         |         |                                    |                             |                             | Budget                              | Budget            |



## 2022 MS-737

#### Revenues

|            |   | IXCVC   | 11403  |   |  |
|------------|---|---------|--|---|--|
| Account    | Source                                      | Article | Actual Revenues for<br>period ending<br>12/31/2021 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2022 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2022 |
| Taxes      |   |         |  |   |  |
| 3120       | Land Use Change Tax - General Fund          | 03      | \$44,627   | \$15,000  | \$15,000   |
| 3180       | Resident Tax                                |         | \$0  | \$0   | \$0  |
| 3185       | Yield Tax                                   | 03      | \$26,025   | \$24,000  | \$24,000   |
| 3186       | Payment in Lieu of Taxes                    | 03      | \$0  | \$2,917   | \$2,917  |
| 3187       | Excavation Tax                              | 03      | \$33   | \$50  | \$50   |
| 3189       | Other Taxes                                 |         | \$0  | \$0   | \$0  |
| 3190       | Interest and Penalties on Delinquent Taxes  | 03      | \$81,475   | \$79,000  | \$79,000   |
| 9991       | Inventory Penalties                         |         | \$0  | \$0   | \$0  |
|            | Taxes Su                                    | btotal  | \$152,160  | \$120,967   | \$120,967  |
| Licenses   | Permits, and Fees                           |         |  |   |  |
| 3210       | Business Licenses and Permits               | 03      | \$1,200  | \$1,200   | \$1,200  |
| 3220       | Motor Vehicle Permit Fees                   | 03      | \$843,900  | \$843,900   | \$843,900  |
| 3230       | Building Permits                            | 03      | \$8,736  | \$7,500   | \$7,500  |
| 3290       | Other Licenses, Permits, and Fees           | 03      | \$6,723  | \$6,200   | \$6,200  |
| 3311-331   | 9 From Federal Government                   |         | \$0  | \$0   | \$0  |
|            | Licenses, Permits, and Fees Su              | btotal  | \$860,559  | \$858,800   | \$858,800  |
|            |   |         |  |   |  |
| State Sour |   |         |  | Φ0  | ФО.  |
| 3351       | Municipal Aid/Shared Revenues               |         | \$0  | \$0   | \$0  |
| 3352       | Meals and Rooms Tax Distribution            | 03      | \$292,755  | \$199,995   | \$199,995  |
| 3353       | Highway Block Grant                         | 03      | \$150,161  | \$155,000   | \$155,000  |
| 3354       | Water Pollution Grant                       |         | \$0  | \$0   | \$0  |
| 3355       | Housing and Community Development           |         | \$0  | \$0   | \$0  |
| 3356       | State and Federal Forest Land Reimbursement | 03      | \$187  | \$190   | \$190  |
| 3357       | Flood Control Reimbursement                 |         | \$0  | \$0   | \$0  |
| 3359       | Other (Including Railroad Tax)              | 03      | \$209,372  | \$6,000   | \$6,000  |
| 3379       | From Other Governments                      | 03      | \$87,043   | \$92,148  | \$92,148   |
|            | State Sources Su                            | btotal  | \$739,518  | \$453,333   | \$453,333  |



## 2022 MS-737

#### Revenues

|             |  | ICVCI                        | iucs   |   |  |
|-------------|--|------------------------------|--|---|--|
| Account     | Source                                   | Article                      | Actual Revenues for period ending 12/31/2021 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2022 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2022 |
| Charges fo  | or Services                              |                              |  |   |  |
| 3401-340    | 6 Income from Departments                | 03                           | \$78,704                                     | \$70,426  | \$70,426   |
| 3409        | Other Charges                            |                              | \$11,425                                     | \$0   | \$0  |
|             | Charges for Services                     | Subtotal                     | \$90,129                                     | \$70,426  | \$70,426   |
| Miscellane  | eous Revenues                            |                              |  |   |  |
| 3501        | Sale of Municipal Property               | 03                           | \$140,832                                    | \$50,000  | \$50,000   |
| 3502        | Interest on Investments                  | 03                           | \$3,783                                      | \$3,000   | \$3,000  |
| 3503-350    | 9 Other                                  | 03                           | \$84,498                                     | \$32,725  | \$32,725   |
|             | Miscellaneous Revenues                   | Subtotal                     | \$229,113                                    | \$85,725  | \$85,725   |
| Interfund ( | Operating Transfers In                   |                              |  |   |  |
| 3912        | From Special Revenue Funds               |                              | \$0  | \$0   | \$0  |
| 3913        | From Capital Projects Funds              |                              | \$0  | \$0   | \$0  |
| 3914A       | From Enterprise Funds: Airport (Offset)  |                              | \$0  | \$0   | \$0  |
| 3914E       | From Enterprise Funds: Electric (Offset) |                              | \$0  | \$0   | \$0  |
| 3914S       | From Enterprise Funds: Sewer (Offset)    | 04                           | \$93,465                                     | \$102,179   | \$102,179  |
| 3914W       | From Enterprise Funds: Water (Offset)    | 04                           | \$85,258                                     | \$123,398   | \$123,398  |
| 3915        | From Capital Reserve Funds               | 07, 05, 06                   | \$215,405                                    | \$265,595   | \$265,595  |
| 3916        | From Trust and Fiduciary Funds           | 03                           | \$19,083                                     | \$19,000  | \$19,000   |
| 3917        | From Conservation Funds                  |                              | \$0  | \$0   | \$0  |
|             | Interfund Operating Transfers In         | Subtotal                     | \$413,211                                    | \$510,172   | \$510,172  |
| Other Fina  | ancing Sources                           |                              |  |   |  |
| 3934        | Proceeds from Long Term Bonds and Notes  |                              | \$0  | \$0   | \$0  |
| 9998        | Amount Voted from Fund Balance           | 08, 11,<br>13, 12, 09,<br>10 | \$195,000                                    | \$330,000   | \$330,000  |
| 9999        | Fund Balance to Reduce Taxes             |                              | \$0  | \$0   | \$0  |
|             | Other Financing Sources                  | Subtotal                     | \$195,000                                    | \$330,000   | \$330,000  |
|             | Total Estimated Revenues and             | d Credits                    | \$2,679,690                                  | \$2,429,423   | \$2,429,423  |
|             |  |                              |  |   |  |



## 2022 MS-737

### **Budget Summary**

| Item  | Selectmen's<br>Period ending<br>12/31/2022<br>(Recommended) | Budget Committee's<br>Period ending<br>12/31/2022<br>(Recommended) |
|---|---|--|
| Operating Budget Appropriations             | \$4,301,197   | \$4,301,197  |
| Special Warrant Articles                    | \$821,172   | \$843,872  |
| Individual Warrant Articles                 | \$0   | \$0  |
| Total Appropriations                        | \$5,122,369   | \$5,145,069  |
| Less Amount of Estimated Revenues & Credits | \$2,429,423   | \$2,429,423  |
| Estimated Amount of Taxes to be Raised      | \$2,692,946   | \$2,715,646  |



## 2022 MS-737

### **Supplemental Schedule**

| 1. Total Recommended by Budget Committee   | \$5,145,069 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$0         |
| 3. Interest: Long-Term Bonds & Notes   | \$0         |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$0         |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$0         |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$5,145,069 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             | \$514,507   |
| Collective Bargaining Cost Items:  9. Recommended Cost Items (Prior to Meeting)          | \$0         |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | \$0         |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | \$0         |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$5,659,576 |